

## Union County West End Fair 4-H/FFA Market Swine and Market Lamb Entry Form

Exhibitor Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Address \_\_\_\_\_ Telephone Number \_\_\_\_\_  
 Town, State, Zip \_\_\_\_\_  
 Exhibitor Signature \_\_\_\_\_  
 Parent Signature \_\_\_\_\_

Entry	Species	Breed	Animal's Approximate Age	Animal's Name	West End Fair Ear Tag Number	4H Club or FFA Chapter
1						
2						
3						
4						
5						
6						
7						
8						

**Preferred hog location - Not Guaranteed. (Animals housed in the swine barn MUST be bedded with shavings/sawdust).**

Swine Barn \_\_\_\_\_ Sheep Barn \_\_\_\_\_ Does not matter \_\_\_\_\_

Return this **Entry Form, Country of Origin Letter of Affirmation**, and your **Veterinarian Client Patient Relationship Form** to:  
 Mifflinburg Area High School  
 Agriculture Department  
 75 Market Street  
 Mifflinburg, PA 17844

Entry Deadline: **July 1**

**or email all forms to:** [gspangler@mifflinburg.org](mailto:gspangler@mifflinburg.org) Enter: Livestock Entry on Subject Line  
 email entry will be official when you receive an email reply with assumed parental permission.